The Architecture of Selfhood

- Facilitated by Rev. Cynthia Vermillion-Foster
- Unity Canada's Regional Consultant
- Based on the work of Betty Pries in her book *The Space Between Us*









Mutual Agreements

We honor the importance of prayer & use it in our work together.

We are willing to assume positive intentions.

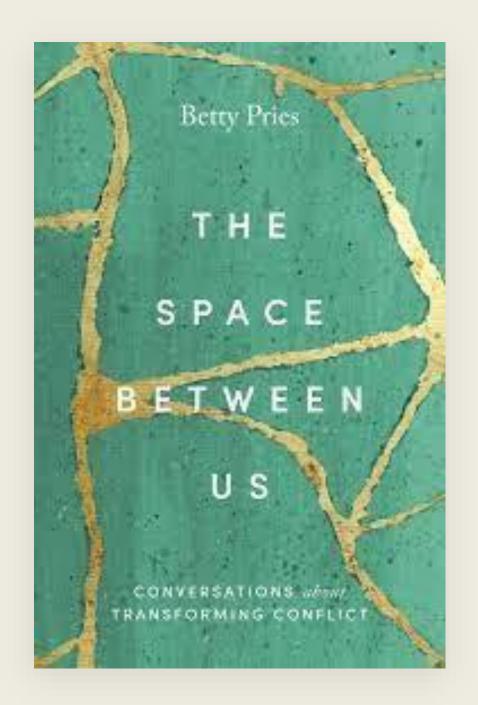
We embrace a constant willingness to learn about & from our reactions.

We commit to be grounded in our Principles

We are willing to own our projections.

We hold all confidences sacred.





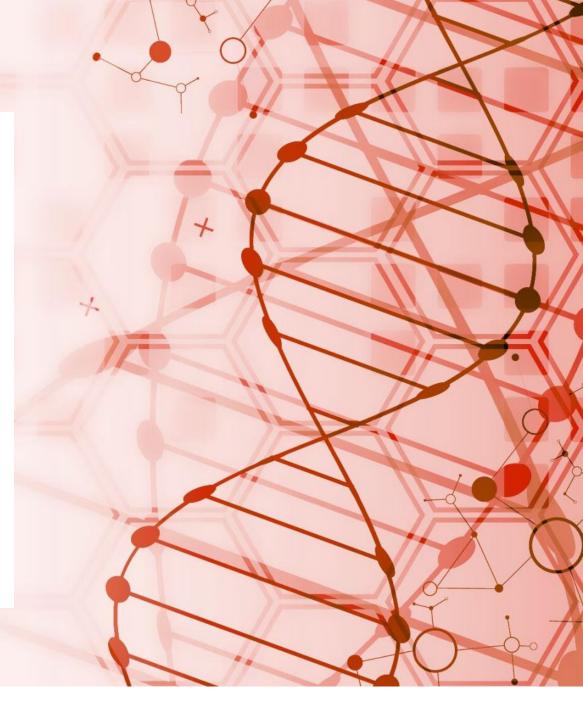




What does it mean to be a self?

The Descriptive Self Unity's Second Principle

- Container you have been given
- Exists in the World of Form
- Personal Characteristics: preferences, skills/talents, limitations...
- History/Experiences
- Foundational Human Needs: survival, belonging, acknowledgment, meaning, self-determination
- Wonderfully Neutral



The Defended Self False Self

- Misplaced Center of Identity
- Attachments/Aversions/Addictions
- Crystalized Thought Formations
- Pain Body Collection of Wounds
- Emotional Armor
- Place of Low-Self-Regard & Sense of Superiority



The Deeper Self Unity's First Principle

- Formless
- Pre-existing Oneness (Ground of Being)
- Breath
- Heart Center
- Face of God
- Place of Goodness, Generosity, Grace





Architecture of Selfhood is Individual & Collective

We do not exist outside of relationship

Dialogue (Martin Buber)



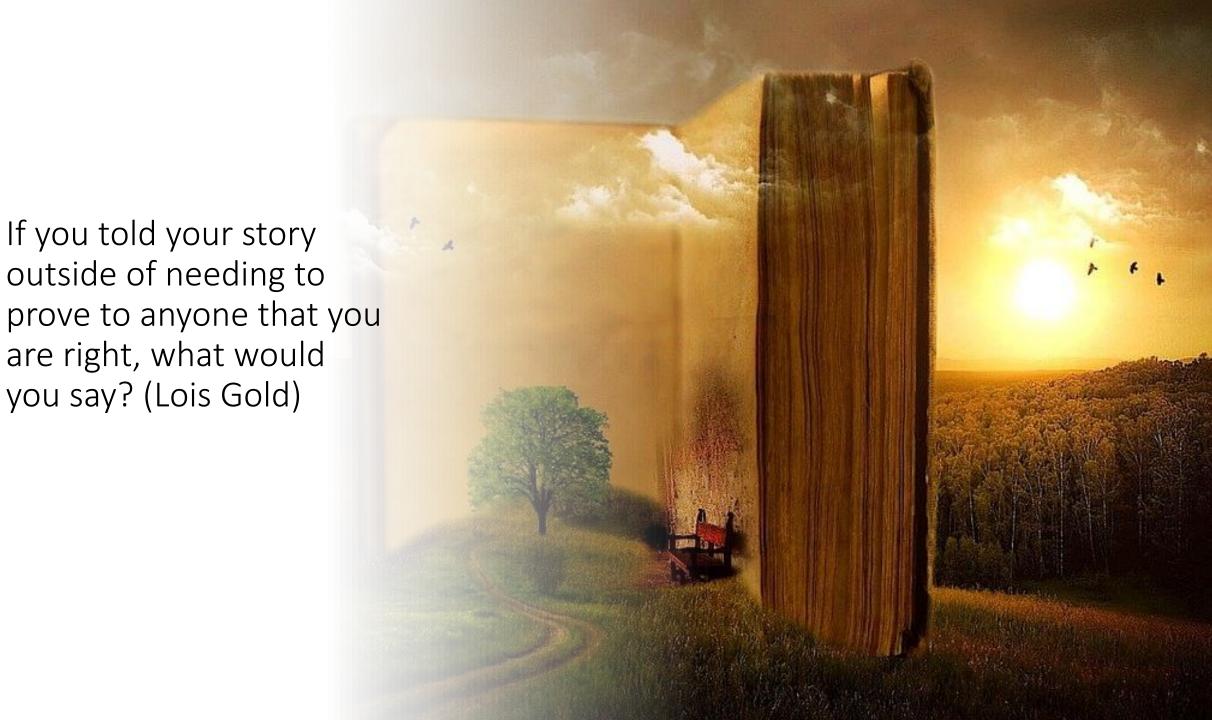
- Technical Dialogue
- Genuine Dialogue
- Monologue
 Disguised as
 Dialogue





Foundational Human Needs

- Survival
- Acknowledgment/Appreciation
- Belonging
- Meaning/Purpose
- Self-Determination





Removing the layers of the Defended Self

- Wrestling with our demons
- Accept the demons and their stories without judgment
- Release attachment
- Rest in self-compassion







Apologies

- Reflexive Apologies
- Significant Apologies
- Inner Transformation

"In the great mystery of what it means to live and breathe and have being, a foundational and mysterious unity binds us together. Indeed, we are one. A unifying force and energy draws all of creation together, from the smallest blade of grass to the farthest reaches of the universe. All that lives, lives also in us, just as we live in all that lives. On one level, this is grand, bringing us into unity with greatness. On another level, it is humbling, bringing us into unity with both pain and harm. While the former is exhilarating, the later drives us to compassion." (Betty Pries)





Thoughts?

